

## **National Service & Maintenance Agreement Wage Sheet**

Effective October 1, 2023 - September 30, 2024

\* All wages and contributions listed below are on a per hour basis\*

## **HVAC Apprentices Only**

|                                      | Step Level 10 | Step Level 9 | Step Level 8 | Step Level 7 | Step Level 6 | Step Level 5 | Step Level 4 | Step Level 3 | Step Level 2 | Step Level 1 |
|--------------------------------------|---------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                      | (90%)         | (85%)        | (80%)        | (75%)        | (70%)        | (65%)        | (60%)        | (55%)        | (50%)        | (45%)        |
| Base Wage Rate                       | \$48.60       | \$45.90      | \$43.20      | \$40.50      | \$37.80      | \$35.10      | \$32.40      | \$29.70      | \$27.00      | \$24.30      |
| Organizing Fund (Deduct)             | [\$0.20]      | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     | [\$0.20]     |
| Market Recovery Fund (Deduct)        | [\$0.80]      | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     | [\$0.80]     |
| UA Political Education Fund (Deduct) | [\$0.05]      | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     |
| Community Action Fund (Deduct)       | [\$0.05]      | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     | [\$0.05]     |
| Working Assessment 4.9% (Gross)      | [4.9%]        | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       | [4.9%]       |
| TOTAL DEDUCTIONS                     | \$1.10        | \$1.10       | \$1.10       | \$1.10       | \$1.10       | \$1.10       | \$1.10       | \$1.10       | \$1.10       | \$1.10       |
| Pension & Retirement                 | \$11.80       | \$11.80      | \$11.80      | \$11.80      | \$11.80      | \$11.80      | \$11.80      | \$11.80      | \$11.80      | \$11.80      |
| National Pension                     | \$0.48        | \$0.48       | \$0.48       | \$0.48       | \$0.48       | \$0.48       | \$0.48       | \$0.48       | \$0.48       | \$0.48       |
| Health & Welfare                     | \$10.82       | \$10.82      | \$10.82      | \$10.82      | \$10.82      | \$10.82      | \$10.82      | \$10.82      | \$10.82      | \$10.82      |
| Health & Welfare Drug Testing        | \$0.06        | \$0.06       | \$0.06       | \$0.06       | \$0.06       | \$0.06       | \$0.06       | \$0.06       | \$0.06       | \$0.06       |
| Apprentice/Journeyman Training       | \$2.10        | \$2.10       | \$2.10       | \$2.10       | \$2.10       | \$2.10       | \$2.10       | \$2.10       | \$2.10       | \$2.10       |
| UA National Training                 | \$0.10        | \$0.10       | \$0.10       | \$0.10       | \$0.10       | \$0.10       | \$0.10       | \$0.10       | \$0.10       | \$0.10       |
| Contract Administration Fund         | \$0.35        | \$0.35       | \$0.35       | \$0.35       | \$0.35       | \$0.35       | \$0.35       | \$0.35       | \$0.35       | \$0.35       |
| UCIC                                 | \$0.02        | \$0.02       | \$0.02       | \$0.02       | \$0.02       | \$0.02       | \$0.02       | \$0.02       | \$0.02       | \$0.02       |
| TOTAL FRINGES                        | \$25.73       | \$25.73      | \$25.73      | \$25.73      | \$25.73      | \$25.73      | \$25.73      | \$25.73      | \$25.73      | \$25.73      |
| TOTAL WAGES AND FRINGES              | \$74.33       | \$71.63      | \$68.93      | \$66.23      | \$63.53      | \$60.83      | \$58.13      | \$55.43      | \$52.73      | \$50.03      |

Per the NSMA, there is an additional \$0.08 per hour, not listed above, remitted on behalf of all individuals dispatched to the MSCA. Please see the NSMA, paragraphs 79-83 for further information